

MARK E. FERRARIO
Nevada Bar No. 1625
BRANDON E. ROOS
Nevada Bar No. 7888
JACK F. BURNS
Nevada Bar No. 12340
GREENBERG TRAURIG, LLP
3773 Howard Hughes Parkway, Suite 400 North
Las Vegas, Nevada 89169
Telephone: (702) 792-3773
Fax: (702) 792-9002
ferrariom@gtlaw.com
roosb@gtlaw.com
burnsjf@gtlaw.com
Attorneys for Defendant
PHH Mortgage Corp.

UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, *ex. rel.* JAMES
R. ADAMS and PUOY K. PREMSRIRUT,

Plaintiffs-Relators,

vs.

AURORA LOAN SERVICES LLC; BAC HOME
LOANS SERVICING LP; BANK OF AMERICA
NA; CHASE HOME FINANCE LLC;
CITIMORTGAGE INC; COUNTRYWIDE HOME
LOANS SERVICING LP; COUNTRYWIDE
HOME LOANS INC.; EMC MORTGAGE
CORPORATION; GMAC MORTGAGE
CORPORATION; JPMORGAN CHASE BANK
NA; NATIONSTAR MORTGAGE LLC; OCWEN
LOAN SERVICING LLC; ONEWEST BANK
FSB; PHH MORTGAGE CORP; US BANK NA;
WELLS FARGO BANK NA; DOES 1 through
500; and ROE ENTITIES 1 through 500, inclusive.

Defendants.

No. 2:11-cv-00535-RCJ-NJK

**[PROPOSED] STIPULATION AND ORDER
TO EXTEND DEADLINE TO ANSWER
RELATORS' COMPLAINT**

Relators, JAMES R. ADAMS and PUOY K. PREMSRIRUT ("Relators"), by and through their
counsel of record, the Law Offices of Sigal Chattah, and Defendant PHH Mortgage Corp. ("PHH
Mortgage"), by and through its counsel of record, Greenberg Traurig, LLP, hereby stipulate and

1 agree that PHH Mortgage shall have up to and including February 27, 2013 to file its response to
2 Relators' complaint.

3 NOW THEREFORE, the parties, through their respective counsel of record, agree and
4 stipulate that PHH Mortgage's answer to Relators' complaint shall be due on or before February 27,
5 2013.

6 IT IS SO STIPULATED.

7 Dated this 12 day of February, 2013

Dated this 12 day of February, 2013

8 GREENBERG TRAURIG, LLP

THE LAW OFFICES OF SIGAL CHATTAH

9 /s/ Mark E. Ferrario

/s/ Sigal Chatta

10 MARK E. FERRARIO

SIGAL CHATTAH

11 Nevada Bar No. 1625

Nevada Bar No. 8264

12 BRANDON E. ROOS

5875 S. Rainbow Blvd., #204

13 Nevada Bar No. 7888

Las Vegas, NV 89118

14 JACK F. BURNS

Attorney for Plaintiffs

15 Nevada Bar No. 12340

3773 Howard Hughes Parkway

16 Suite 400 North

17 Las Vegas, Nevada 89169

18 *Counsel for Clark County School District*

19 **ORDER**

20 **IT IS HEREBY ORDERED**

21 DATED this ____ day of February, 2013.

22 UNITED STATES DISTRICT COURT JUDGE